# **APPENDIX-IX**

## **MANDATORY PUBLIC DISCLOSURE**

## A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GURUGRAM PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430611
3	SCHOOL CODE (IF APPLICABLE)	66706
4	COMPLETE ADDRESS WITH PIN CODE	BANAHAPPA, MUFFASIL, HAZARIBAGH, JHARKHAND, HAZARIBAGH, JHARKHAND - 825313
5	PRINCIPAL NAME	K K SINGH
6	PRINCIPAL QUALIFICATION	B.SC B.ED
7	SCHOOL EMAIL ID	gurugramhbag@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9304333219

## **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://gurugramhzb.com/wp-content/uploads /2023/07/LetterSARAS-4.0-GRANT-LETTER- EXTENSION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://gurugramhzb.com/wp-content/uploads /2023/06/trust-registration-05.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gurugramhzb.com/wp-content/uploads /2023/06/noc-01.pdf

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4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://gurugramhzb.com/wp-content/uploads /2023/06/Recognision-02.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://gurugramhzb.com/wp-content/uploads /2023/06/building-safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://gurugramhzb.com/wp-content/uploads /2023/06/fire-safety-13.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION	https://gurugramhzb.com/wp-content/uploads /2023/06/fire-safety-13.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gurugramhzb.com/wp-content/uploads /2023/06/fire-safety-13.pdf

### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://gurugramhzb.com/wp-content/uploads /2023/06/fire-safety-13.pdf
2	ANNUAL ACADEMIC CALENDER	https://gurugramhzb.com/wp-content/uploads /2023/06/fire-safety-13.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://gurugramhzb.com/wp-content/uploads /2023/06/fire-safety-13.pdf

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4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://gurugramhzb.com/wp-content/uploads /2023/06/fire-safety-13.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://gurugramhzb.com/wp-content/uploads /2023/06/fire-safety-13.pdf

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	K K SINGH
2	TOTAL NO. OF TEACHERS	24
	PGT	0
	TGT	9
	PRT	12
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	B K SINHA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	K KUMARI

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	59	59	100.00	ALL PASSED

## **RESULT CLASS: XII**

SL YEAF	NO. OF	NO. OF	PASS	REMARKS
NO.	REGISTERED STUDENTS	STUDENTS PASSED	PERCENTAGE	

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## E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	http://youtube.com/

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